

Sixty Million Cracks  
PO Box 647  
Saline, MI 48176

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2016 DEC 12 AM 8:58

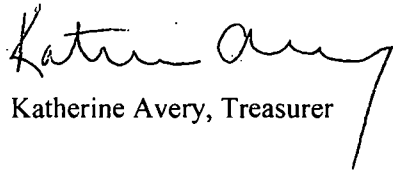
December 5, 2016

Federal Election Commission  
999 E. Street, N.W.  
Washington, D.C. 20463

To Whom It May Concern:

This committee intends to make unlimited independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in *SpeechNow v. FEC*, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

  
Katherine Avery, Treasurer

2016-12-12 PM 00:11:00

FEC  
FORM 1

# STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF  
COMMITTEE (in full)

☐

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

SIXTY MILLION CRACKS

ADDRESS (number and street)

108 N. MAPLE RD #647

☐

(Check if address  
is changed)

SALINE

CITY ▲

MI

STATE ▲

48176-0647

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

☐

(Check if address  
is changed)

ADMIN@SIXTYMILLIONCRACKS.ORG

Optional Second E-Mail Address

60MILLIONCRACKS@GMAIL.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐

(Check if address  
is changed)

SIXTYMILLIONCRACKS.ORG

2. DATE

MM / DD / YYYY  
11 / 16 / 2016

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Katherine Avery

Signature of Treasurer

Katherine Avery

Date

MM / DD / YYYY  
11 / 16 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 06/2012)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought:

House

Senate

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

|    |                      |               |                      |
|----|----------------------|---------------|----------------------|
| 1. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | <input type="text"/> |

2016-12-12 00:10:00

Write or Type Committee Name

SIXTY MILLION CRACKS

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

KATHERINE AVERY

Mailing Address

PO BOX 647

SALINE

MI

48176-0647

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

KATHERINE AVERY

Mailing Address

PO BOX 647

SALINE

MI

48176-0647

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number

Full Name of  
Designated  
Agent

STENEN VOZAR

Mailing Address

PO BOX 647

SALINE

CITY

MI

STATE

48176-0647

ZIP CODE

Title or Position

ASSISTANT TREASURER

Telephone number

- -

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

TLC COMMUNITY CREDIT UNION

Mailing Address

3030 S. ADRIAN HWY

ADRIAN

CITY

MI

STATE

49221-9291

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

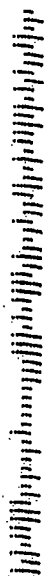
NOTATION ON DOCUMENT

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Washington, D.C. 20463

20463-



Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

|   |  |
|---|--|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt  |
| <input checked="" type="checkbox"/> USPS First Class Mail   | Postmarked<br>12/6/16<br>Date of Receipt<br>12/12/16                 |
| <input type="checkbox"/> USPS Registered/Certified  | Postmarked (R/C)   |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked   |
| <input type="checkbox"/> USPS Priority Mail Express   | Postmarked   |
| <input type="checkbox"/> Postmark Illegible   |  |
| <input type="checkbox"/> No Postmark  |  |
| <input type="checkbox"/> Overnight Delivery Service (Specify):  | Shipping Date<br>Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                                  | Date of Receipt  |
| <input type="checkbox"/> Received from Senate Public Records Office   | Date of Receipt  |
| <input type="checkbox"/> Received from Electronic Filing Office   | Date of Receipt  |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked  |
| <br>PREPARER<br>(3/2015) | 12/12/16<br>DATE PREPARED  |

2016-12-12 12:00:00